

## INSTRUCTIONS:

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In these scripture mastery scriptures, the middle letters of words three letters and longer have been mixed up.

Cut the scriptures apart. Divide students into two teams. Invite a student (or students) from one team to pick a scripture and try to read it (correctly) to the other team. If the scripture is completed correctly, their team scores one point. If they "get stuck" and cannot continue, the other team is given the opportunity to complete the scripture and earn that point.

# Middle **MIX** Scripture Activity

## 1 Npehi 3:7

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And it cmae to psas taht I, Npehi, siad utno my feathr: I wlil go and do the tghins wihch the Lrod htah cdaomenmd, for I konw taht the Lrod gtiveh no ceanommtmns utno the cedhirln of men, svae he sahll pprrae a way for tehm taht tehy may aimsclpoh the tihng wihch he cematodnmh tehm.

## 1 Nphei 19:23

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And I did raed mnay tghins utno tehm wihch wree wtertln in the bkoos of Msoes; but taht I mgiht mroe fluly pduerace tehm to biveele in the Lrod tehir Reeedemr I did raed utno tehm taht wihch was wtertln by the pperhot laasih; for I did lkien all srpecrutis utno us, taht it mgiht be for our piroft and lnneairg.

## 2 Nehpi 2:25

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Aadm flel taht men mgiht be; and men are, taht tehy mhgit hvae joy.

## 2 Nhpei 2:27

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Wrerhfoee, men are fere aorncdicg to the felsh; and all tnihs are gvien tehm wihch are eednxiept utno man. And tehy are fere to coohse leritby and erntael lfie, touhgrh the gerat Matdeoir of all men, or to coohse citavipy and daeth, aorncdicg to the citavipty and pwoer of the dveil; for he skeeteh taht all men mgiht be merliabse lkie utno hseilmf.

## 2 Nhepi 9:28-29

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O taht cniunng paln of the eivl one! O the vneiasns, and the filertias, and the fihsoonesls of men! Wehn tehy are lrneead tehy tihnk tehy are wsie, and tehy hrkeean not utno the cnsoeul of God, for tehy set it aisde, sponusipg tehy konw of tsevehlems, wrerhfoee, tehir wdsiom is fihsoonesls and it pfitrteoh tehm not. And tehy sahll piresh.

But to be lrneead is good if tehy hrkeean utno the cseuolns of God.

## **2 Nephi 28:7-9**

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Yea, and tehre sahl be mnay wihch sahl say: Eat, dirnk, and be mrery, for trrmooow we die; and it sahl be wlel wtih us.

And three shlal aslo be mnay whcih shlal say: Eat, drnik, and be mrrey; nevehslteers, faer God--he wlil jufsity in cotimtming a litlte sin; yea, lie a litlte, tkae the avdnaagte of one becuase of his wodrs, dig a pit for thy neibhgor; three is no hram in tihs; and do all thsee thngis, for toroomrw we die; and if it so be taht we are gultiy, God wlil baet us wtih a few strpies, and at lsat we shlal be saevd in the kindgom of God.

Yea, and three shlal be mnay whcih shlal tecah afetr tihs manenr, fasle and vian and foilsh docrnties, and shlal be pufefd up in thier hertas, and shlal seek deep to hdie thier cosuenls form the Lrod; and thier wokrs shlal be in the drak.

## **2 Nephi 32:3**

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Anelgs spaek by the poewr of the Hloy Ghsot; wheorfre, tehy spaek the wodrs of Chisrt. Wefheorre, I siad utno you, fesat uopn the wrods of Cihst; for beolhd, the wdros of Crshit wlil tlel you all thngis waht ye shulod do.

## **2 Nehpi 32:8-9**

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And now, my belvoed brehrten, I precveie taht ye ponedr slitl in yuor heatrs; and it grietveh me taht I msut saepk cioncnenrg tihs tnihg. For if ye wluod hraeken utno the Sipirt wcihh teachteh a man to pary ye wluod konw taht ye msut pary; for the eivl spiirt teachteh not a man to pary, but techateh him taht he msut not pary.

But behlod, I say utno you taht ye msut pary alwyas, and not fniat; taht ye msut not pfreorm any tnihg utno the Lrod svae in the fsrit pcalle ye slahl pary utno the Fatehr in the nmae of Chrsit, taht he wlil caonsretce thy paermnocfre utno tehe, taht thy paremfnoce may be for the wfleare of thy suol.

## **Jocab 2:18-19**

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But befroe ye seek for ricehs, seek ye for the kgdinom of God.

And aetfr ye hvae obtaeind a hpoe in Cshrit ye slahl obtian ricehs, if ye seek tehm; and ye wlil seek tehm for the intnet to do good--to clohte the nekad, and to feed the hurngy, and to libetrae the ctpaive, and atdmisneir reelif to the scik and the afflecid.

### **Msoaih 2:17**

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And behlod, I tlel you teshe tnings taht ye may laren wdsoim; taht ye may Iraen taht wehn ye are in the sicvree of yuor filloew bniges ye are olny in the scrvice of yuor God.

### **Misaoh 3:19**

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For the nruatal man is an eemny to God, and has been form the flal of Aadm, and wlil be, fveeror and eevr, uelsns he yledis to the ecigitnns of the Hloy Sript, and petttuh off the nruatal man and bocmeeth a sinat tuogrh the aennmotet of Cirsht the Lrod, and bocmeeth as a cilhd, sivmssbuie, meek, hbmlue, peintat, flul of lvoe, wilnlig to smbiut to all tnings wichh the Lrod seteh fit to iilcfnt uopn him, eevn as a cilhd dtoh smbiut to his fhtear.

### **Moasih 4:30**

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But tihs mcuh I can tlel you, taht if ye do not wtcah ysereluovs, and yuor tuoghhts, and yuor wrdos, and yuor dedes, and orevsbe the cnatdmmoems of God, and ctninoue in the fitah of waht ye hvae hared cencrnnoig the cimnog of our Lrod, eevn utno the end of yuor lveis, ye msut pirseh. And now, O man, remmbeer, and pirseh not.

### **Amla 32:21**

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And now as I siad crcennniog fitah--ftaih is not to hvae a pefcret kdwlgeone of tnings; torerfehe if ye hvae ftiah ye hpoe for tnings wichh are not seen, whcih are ture.

### **Amla 34:32-34**

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For bholed, tihs lfie is the tmie for men to paprere to meet God; yea, bholed the day of tihs lfie is the day for men to pofrrem teihr lboras.

And now, as I siad utno you bforee, as ye hvae had so mnay wsneestis, torerfehe, I beecseh of you taht ye do not ptsranticaroe the day of yuor rtenacpnee utinl the end; for atefr tihs day of lfie, wichh is gvein us to paprere for eirntety, bholed, if we do not iorvpme our tmie wilhe in tihs lfie, tehn cmetoh the nghit of deknsras weriehn terhe can be no lboar pmfoered.

Ye cnnoat say, wehn ye are bguhort to taht afuwl cisirs, taht I wlil rpenet, taht I wlil rturen to my God. Nay, ye cnnoat say tihs; for taht smae sript wichh dtoh pesssos yuor bdieos at the tmie taht ye go out of tihs lfie, taht smae sript wlil hvae pweor to pesssos yuor bdoyn in taht enraetl wrlod.

### **Amla 37:6-7**

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Now ye may spoupse taht tihs is flsiohnoses in me; but boelhd I say utno you, taht by slmal and spilme tnhgis are garet tnhgis bugroht to psas; and slmal mneas in mnay itancsnes dtoh cfoounnd the wsie.

And the Lrod God dtoh wrok by mneas to bnrig aubot his garet and ernteal ppousres; and by vrey slmal mneas the Lrod dtoh cfoounnd the wsie and bngreith aubot the svaailton of mnay slous.

### **Amla 37:35**

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O, remebmer, my son, and laren wdiosm in thy ytouh; yea, lrean in thy yutoh to keep the cmntaommdnes of God.

### **Amla 41:10**

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Do not spoupse, bauecse it has been skpeon ccreonnnig rtroatsoin, taht ye slhal be rtoersed form sin to hpiaepnss. Boelhd, I say utno you, wkdeincses neevr was hipsaneps.

### **Hamelan 5:12**

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And now, my snos, rebmeemr, reemmebr taht it is uopn the rcok of our Reeemder, who is Crihst, the Son of God, taht ye msut bluid yuor finadotuon; taht wehn the dievl slhal sned ftorh his mghity wdins, yea, his safhts in the wrlihiwnd, yea, wehn all his hial and his mghity srtom slhal baet uopn you, it slhal hvae no peowr oevr you to darg you dwon to the gluf of mseiry and elendss wo, bauecse of the rcok uopn wchih ye are bluit, wichh is a srue fndiaouton, a futoanidon wreheon if men bilud tehy cnaot flal.

### **3 Nhepi 11:29**

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For vriely, vilrey I say utno you, he taht htah the sirpit of cteinonton is not of me, but is of the dievl, who is the fthaer of cienttnoon, and he siretrth up the harets of men to cetonnd wtih aengr, one wtih athnoer.

### **3 Npehi 27:27**

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And konw ye taht ye slhal be jdgues of tihs popele, aoriccdng to the jdgeumnt wchih I slhal gvie utno you, wchih slhal be jsut. Treohefre, waht mnnaer of men ohugt ye to be? Vlriey I say utno you, eevn as I am.

### **Etehr 12:6**

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And now, I, Mrooni, wluod sapek smehowat cceironnng tshee tnhgs; I wluod soh w utno the wluod taht ftiah is tnhgs wcihh are hepod for and not seen; whoerreffe, dipstue not beacsue ye see not, for ye reecvie no wintses uitnl aetfr the tairl of yuor fitah.

### **Ehetr 12:27**

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And if men cmoe utno me I wlil soh w utno tehm tiehr wenakess. I gvie utno men wenakess taht tehy may be hbmule; and my gcare is sunffeict for all men taht hmulbe tveemhsles boefre me; for if tehy hblmue tehmelvses bfoere me, and hvae ftiah in me, tehn wlil I mkae waek tnhgs boceme sortng utno tehm.

### **Mronoi 7:45**

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And crahity sruffeteh lnog, and is knid, and eivneth not, and is not pffued up, skeeeth not her own, is not eisaly proovekd, thkinteh no eivl, and rcejoiteh not in inuiqtiy but ricetojeh in the tturh, braeeth all tnhgs, bvelieteh all tnhgs, hepoth all tgnihs, enrdueteh all tnhgs.

### **Moorni 7:16-17**

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For boheld, the Sripit of Csirht is gevin to erevy man, taht he may konw good form eivl; whoerreffe, I soh w utno you the way to jgdue; for erevy tnhg wcihh intvieth to do good, and to peursade to beilvee in Cihst, is snet ftroh by the pewor and gfit of Cshirt; whoerreffe ye may konw wtih a pefrcet kndowglee it is of God.

But whetavesor tnhg petsreduah men to do eivl, and beilvee not in Cihst, and dne y him, and svree not God, tehn ye may konw wtih a pefrcet kndowglee it is of the divel; for aetfr tihs mnaer dtoh the divel wrok, for he paertsuedh no man to do good, no, not one; ntieher do his aegnls; ntieher do tehy who sjbuect teheemsvls utno him.

### **Monori 10:4-5**

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And wehn ye slahl receive tsehe tnhgs, I wluod eohxrt you taht ye wluod ask God, the Eretnal Fhtaer, in the nmae of Cihst, if tsehe tnhgs are not ture; and if ye slahl ask wtih a scniere hraet, wtih rael ietnnt, hivang ftiah in Crhsit, he wlil mafniset the tturh of it utno you, by the pewor of the Hloy Gosht.

And by the peowr of the Hloy Ghsot ye may konw the tutrh of all tnhgs.